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## **CTEC CONFERENCE 2018**



**NOVEMBER 22 – 24, 2018**

**Red Deer, Alberta**

**DELEGATE REGISTRATION INFORMATION**

***Are you a Career and Technology Foundations (CTF) (GR. 5 – 9) teacher?***

***Are you a Career and Technology Studies (CTS) (GR. 10 – 12) teacher?***

***Then this conference is for you!***

Join colleagues, at the Sheraton Hotel and Conference Centre, November 22 – 24, 2018, for the annual Career and Technology Education Council Conference (CTEC). You will have an opportunity to learn new skills, gather new information, attend workshops, visit with vendors to learn about new tools, equipment and materials, share successes, collaborate and network with colleagues from across Alberta that will enrich student learning, engagement and health and safety best practices in trades, technology and occupations across all sectors of the economy.

We believe that providing CTEC teachers with direct contact to colleagues, business, industry and organization stakeholders allows teachers to share their knowledge and relevant experiences with their students, to create dynamic, authentic, learning environments.

***See you there!***

**DELEGATE REGISTRATION INFORMATION**

**Delegate Contact Information**

# Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Jurisdiction: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# City/Prov.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Cluster Category: Please select (check) all the CLUSTERS that you teacher or may be ‘connected’ to:

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| BIT  Business, Administration, Finance & Information Technology | HRH  Health, Recreation & Human Services | MDC  Media, Design & Communication Arts | NAT  Wildlife, Forestry, Energy, Agriculture & Environmental Stewardship | | TMT  Trades, Manufacturing, Transportation | CTF  Middle Years Career and Technology Foundations  Gr. 5 – 9  Options | GEN  Assessment  Classroom Management  Alberta Ed & ATA Updates | OTHER  Please Specify |
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| **Identify which OCCUPATIONS you teach or work with most:** | | | | | | | | |
| * Computing Science (CSE) * Enterprise and Innovation (ENT) * Financial Management (FIN) * Information Processing (INF) * Management & Marketing (MAM) * Networking (NET) | * Community Care Services (CCS) * Cosmetology (COS) * Criminal Justice Studies (CJS) * Esthetics (EST) * Foods (FOD) * Health Care Aide (HCA) * Health Care Services (HCS) * Human and Social Services (HSS) * Legal Studies (LGS) * Recreation Leadership (REC) * Tourism (TOU) | * Communication Technology (COM) * Design Studies (DES) * Fashion Studies (FAS) | | * Agriculture (AGR) * Environmental Stewardship (ENS) * Forestry (FOR) * Primary Resources (PRS) * Wildlife (WLD) | * Construction (CON) * Electro-Technologies (ELT) * Fabrication (FAB) * Logistics (LOG) * Mechanics (MEC) * 5th Class Power Engineering (PEN) | * Business * Communication * Human Services * Resources * Technology | * \_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_ | * \_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_ |

***Please complete this information using it as a guide / worksheet to calculate your Conference costs and click here to go to the link and register thru Event Wizard.***

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| **DELEGATE REGISTRATION INFORMATION WORKSHEET** | **NUMBER** | **UNIT COST** | **TOTAL** |
| **REGISTRATION – includes:**   * **Thursday** - Preconference wellness activities, * **Thursday Evening Vendor “Round-up” and Networking Reception** with live entertainment * **Friday Breakfast Keynote** - Nancy Christensen * Lunch, Supper, and snacks * **Friday Evening - *“Ol’ Time Barn Dance” Gala -*** Git in yer best duds and come take in Country Pride Dancers Show and The Steve Newsome Band in the Exhibition center on Friday night! Activities, snacks and dance tutorials included, mechanical bull, cash bar. * **Saturday Breakfast - AGM and Awards** * **Lunch closing Keynote** |  |  |  |
| **CTEC Member Fee (*EARLY BIRD REGISTRATION – Payment received prior to September 28, 2018- $395.00)*** | \* | $425.00 |  |
| **Delegate Group Registration:** *CTEC - Member Fee (Discount applies to groups of two or more. All members of the group must be from the same school. Memberships will be verified.)* |  | $395.00 |  |
| **Non-Member Delegate Fee (includes 1 year membership in CTEC)** | \* | $460.00 |  |
| **Student Delegate Fee (includes 1 year membership in CTEC)** | \* | $325.00 |  |
| **Non-ATA Delegate Fee**  **(Persons Not Eligible for Specialist Council Membership –** Central Office Staff who did not elect active ATA Membership cannot be members of Specialist Councils. The superintendent, deputy superintendent of school jurisdictions and teachers in charter, federal or private schools must be ATA Associate members in order to qualify for Specialist Council Membership.) | \* | $650.00 |  |
| **EXTRA MEAL PACKAGES (each)** |  | $230.00 |  |
| **TOTALS** |  |  |  |
| ***Please complete this information using it as a guide / worksheet to calculate your***  ***Conference costs and click here to go to the link and register thru Event Wizard.*** | | | |

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| **ACCOMMODATIONS – please book directly through Sheraton Hotel and Conference Centre (*prices do not include taxes*):**   |  |  |  | | --- | --- | --- | | **Room** | **Single Rate** | **Double Rate** | | Deluxe Queen | 149 | 149 | | Traditional King | 149 | 149 | | Patio Room King | 204 | 204 | | Jetted-Tub Suite | 229 | 229 |   **Free WiFi, Free local calls, work desk, 42” flat screen TV,**  **coffee service and A/C** | **N/A** |  | **N/A** |
| To make your Reservation, go to: <https://www.starwoodmeeting.com/Book/2018ATACTEC> and follow the prompts **OR** phone central reservations on toll free number 1 (800) 662-7197 and quoting group code ‘**2018ATACTEC**’or group name ‘**Career and Technology Education Council**’ | | | |

*Cancellations will be accepted on or before October 15, 2018.*

*No refund will be provided after this date.*

*Cancellations on or before October 15, 2018 will be charged a $45 cancellation fee.*

*"No Shows" will not be eligible for a refund.*

*Specialist council memberships are non-refundable*